

# IMMANUEL LUTHERAN CHURCH

606 Orchard, Mediapolis, IA 52637

*Praising God and Serving People*

Pastor Jerleen Schlessler, phone: 319-394-3634

Southeastern Iowa Synod, ELCA

2<sup>nd</sup> Sunday of Easter

April 19<sup>th</sup>, 2020

## Gathering Hymn "Thine is the Glory"

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### Thine Is the Glory

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1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

## **Greeting**

P: In the name of the Father and of the Son and of the Holy Spirit.

**All: Amen.**

## **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Alleluia! Christ is risen!

**All: Christ is risen indeed!**

P: Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

P: We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden. In the desert you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy the thirsty, and give us the life only you can give. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**All: Amen**

## **Feeding of the Lambs (Children's Sermon)**

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

### **First Lesson**

**Acts 2:14a, 22-32**

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what

I say. <sup>22</sup>“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— <sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence.’ <sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ <sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.

**Psalm 16 (Read responsively by verse.)**

<sup>1</sup>Protect me, O God, for in you I take refuge.

<sup>2</sup>**I say to the LORD, “You are my Lord; I have no good apart from you.”**

<sup>3</sup>As for the holy ones in the land, they are the noble, in whom is all my delight.

<sup>4</sup>**Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.**

<sup>5</sup>The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup>**The boundary lines have fallen for me in pleasant places; I have a goodly heritage.**

<sup>7</sup>I bless the LORD who gives me counsel; in the night also my heart instructs me.

<sup>8</sup>**I keep the LORD always before me; because he is at my right hand, I shall not be moved.**

<sup>9</sup>Therefore my heart is glad, and my soul rejoices; my body also rests secure.

<sup>10</sup>**For you do not give me up to Sheol, or let your faithful one see the Pit.**

<sup>11</sup>You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

**Epistle Lesson**

**1 Peter 1:3-9**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

**Gospel Lesson**

**John 20:19-31**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not

believe.”<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”<sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”<sup>28</sup>Thomas answered him, “My Lord and my God!”<sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book.<sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

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1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

**Confession of Faith**

A: As a community, we gather and confess our faith in the words of the Apostle's Creed.

**All: I believe in God, the Father almighty.**

**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

### **Prayers of the Church**

P: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

*A brief silence.*

P: Open the doors we close, O God, when we fear those who worship you in different ways. Guide us to unity and harmony so that we may come to respect and cherish our commonalities. Lord, in your mercy,

**All: Hear our prayer.**

P: Open the paths we ignore, O God, when we prioritize financial gain and convenience over listening to the groaning of the earth. Inspire all to care for the world you have made so that living things might thrive.

**All: Hear our prayer.**

P: Open the rooms we lock, O God, to those we live without a homeland or place of safety. We pray that generous nations offer refuge and peace for all. Lord, in your mercy,

**All: Hear our prayer.**

P: Open the hearts we close, O God, to the cries of those in pain. We pray for those isolated physically or emotionally through incarceration, addictions, mental illness, chronic suffering, pandemic, grief, and all in need. Lord, in your mercy,

**All: Hear our prayer.**

P: Open the ways of love, O God, in the pursuit of peace throughout the world, and bless the efforts of missionaries, healthcare professionals, activists for women and children, and relief workers, especially those who find themselves in harm's way. Lord, in your mercy,

**All: Hear our prayer.**

P: Support and protect all health care workers and all who serve the sick and those at high risk of infection. We remember in particular refugees and those serving them today. Reinforce all agencies that support public health. Lord, in your mercy,

**All: Hear our prayer.**

P: Heal the sick, strengthen the elderly and vulnerable, protect all from the spread of COVID-19. Lord, in your mercy,

**All: Hear our prayer.**

P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care, through Christ our Lord.

**All: Amen**

### **Benediction**

P: May the one who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing, Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**All: Amen.**

### **Sending**

P: Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

**All: Thanks be to God.**

**God Be with You Till We Meet Again 536**

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,  
 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un - fail - ing arms a - round you;

*Refrain*

Till we meet, till we meet, till we  
 till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we  
 till we meet, till we meet, till we

meet, God be with you till we meet a - gain.  
 meet a - gain,

Text: Jeremiah E. Rankin, 1828–1904  
 Music: William G. Tomer, 1833–1896

GOD BE WITH YOU  
 98 89 and refrain